**NOMINATION FORM FOR EXCELLENCE IN ASTRONAUTICS AWARDS: 2019**

Recent Photo

(no Signature)

1. **Award Category**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | | **Pick the Appropriate Category** | **(✓)** |
| **1.** | **Aryabhata Award** | | Aryabhata Award |  |
| **2.** | **ASI Award** | | **a.** Rocket and Related Technologies (Rocketry) |  |
| **b.** Spacecraft and related Technologies |  |
| **c.** Space Science and applications |  |
| **d.** Space Systems Management |  |
| **3.** | **ISRO-ASI Award** | **(i)** | **a.** Rocket and Related Technologies (Rocketry) |  |
| **b.** Spacecraft and related Technologies |  |
| **c.** Space Science and applications |  |
| **d.** Space Systems Management |  |
| **(ii)** | Best Women Scientist / Engineer |  |
| **(iii)** | Team Achievement Award |  |
| **(iv)** | Young Scientist Award |  |
| **4.** | **Space Gold Medal** | | **a.** Women Employees |  |
| **b.** Technical Assistants |  |
| **c.** General Category |  |

1. **Details about Individuals/Team *(\* marks are mandatory fields)***

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1.** | **Name of the Nominee**  **(In Capital letters only)** | |  | | | | | | |
| **2.** | **Date of Birth (dd-mm-yyyy)** | |  | | | | | | |
| **3.** | **Address for communication** | |  | | | | | | |
| **4.** | **Telephone:**  **Land line**  **Mobile\*** | |  | | | | | | |
| **5.** | **E-mail address\*** | |  | | | | | | |
| **6.** | **Organization** | |  | | | | | | |
| **7.** | **Educational Qualification (from degree onwards)** | | | | | | | | |
|  | **Qualification** | **Institution** | | | **Year** | | | **Specialization** | |
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| **8.** | **Present Position held** | |  | | | | | | |
| **9.** | **APAR/ACR Grading (last 5 years)** | | **2019** | **2018** | | **2017** | **2016** | | **2015** |
|  |  | |  |  | |  |
| **10.** | **Important positions held during the last ten years (enclose separate sheet, if required)** | |  | | | | | | |
| **11.** | **Details of previous awards / honors received (enclose separate sheet, if required : Annex-A)** | |  | | | | | | |
| **12.** | **Publications made**  **(enclose separate sheet, if required: Annex-B)** | |  | | | | | | |
| **13.** | **Contributions made by the nominee based on which the nomination is sent**  **(enclose separate sheet, if required : Annex-C)** | | **The write-up should contain the detail about the contribution in about 250 words only (strictly). If more than 250 words are found, nomination may not be considered.** | | | | | | |
| **14.** | **Citation\* (within 50 words)** | |  | | | | | | |
| **15.** | **Name of two references, along with address for communication, telephone number (landline & Mobile) and e-mail address, to which references can be made about contribution of the nominee, if required. Mobile and emails are mandatory)** | | | | | | | | |
| **Reference-1** | | | | **Reference-2** | | | | |
| **16.** | **Details of nominator**   |  |  |  |  | | --- | --- | --- | --- | | **a).** | **Name** | **:** |  | | **b).** | **Address for communication** | **:** |  | | **c).** | **Telephone Number (Mobile\*)** | **:** |  | | **d).** | **E-mail address\*** | **:** |  | | **e).** | **Organization and position held** | **:** |  | | **f).** | **Signature\*** | **:** |  | | | | | | | | | |

1. **Recommendation and Signature of Centre/Unit Director**